

# Sean Ashby

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(407)489-8322  
SeanGAshby@yahoo.com

## EDUCATION

*University of Phoenix*  
Bachelor of Science Degree, May, 2000  
Major: Business Management  
*Florida State University*  
Associate of Arts, April 1996  
*Teacher Certificate Requirements*  
University of Central Florida, May 2003

## CERTIFICATION and LICENSES

*Broad Field Social Studies 6-12*  
*Expires: May 2020*

## PROFESSIONAL EXPERIENCE

*Timber Creek High School Orlando, Fl 2007- Present*

**Position:** Teacher/ Coach

**Duties:** Teaching responsibilities include ,US Government, and Law Studies.  
Other duties include Assistant Track Coach, Mock trial team sponsor.

*Lyman High School Longwood, Fl 2005-2007*

**Position:** Athletic Director/ Teacher

**Duties:** Complete oversight of Athletic Department, including but not limited to budgeting, scheduling, public relations, compliance, construction and legislative funding, Booster Club liaison, collegiate counseling, coach interviewing and hiring, and all other duties required. Teaching responsibility included 3 classes of World Geography and Law Studies each semester.

*Millennium Middle School Sanford, Fl 2002 – 2005*

**Position:** Athletic Director/ Teacher

**Duties:** Oversight of middle school athletic teams, including compliance and scheduling. Coached several sports including track, basketball, and volleyball. Teaching responsibilities included law studies and career education.

***Steak n Shake Restaurants                      Casselberry, Fl                      2001 – 2002***

**Position: Regional Manger Trainee**

**Duties: Oversight of million dollar business, including staffing scheduling, inventory control, cash handling, and profit/loss.**

***Feel Golf Company                      Orlando, Fl                      1999 - 2001***

**Position: Outside Sales Representative**

**Duties: District sales representative for golf club company. Established new territory through cold calling and travel.**

***Edwin Watts Golf Shops                      Orlando, Fl                      1997 – 2001***

**Position: Retail Sales Representative**

**Duties: Retail sales including but not limited to sales, training, inventory control, shipping, receiving, and managerial duties.**

#### **RECOGNITION AND LEADERSHIP**

***Candidate for the Florida House of Representatives District 50 2012***

***Athletic Scholarship: Florida State University Golf Team***

***Professional golf playing experience***

***Recipient of Florida Supreme Court Fellowship***

***Athletic Director                      Lyman High School***

***Athletic Director                      Millennium Middle School***

***Head Boys Volleyball Coach                      Lake Howell High School***

***Head Volleyball Coach                      Millennium Middle School***

***Head Basketball Coach                      Millennium Middle School***

#### **References:**

***Dr. Gabriel Barrio***

***Assistant Principal Timber Creek HS***

***(321)235-7800***

***Tony Bolyard***

***Assistant Principal Timber Creek HS***

***(321) 235- 7800***

***David Gardner***

***Teacher/ Head Track Coach Timber Creek HS***

***(321) 235- 7800 ext 6610***

10. Why are you running for this office? \_\_\_The wonderful citizens of brevard County needs help. Current leaders in Tallahassee have largely forgotten the Space Coast, the businesses here, and it's residents. In space not long enough for here, a primary goal of mine to to be a servant to the residents of District 50.

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### Business Profile

1. Listed below are various groups who contribute to campaigns. Please indicate, by each group, whether you believe they will support or oppose your candidacy?
2. The Business community should support my candidacy because: \_\_\_I am able and willing to listen to policies and make a determination of what is best for the business community regardless of party affiliation.

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➤ Agribusiness	X <input type="checkbox"/> Support	<input type="checkbox"/> Oppose
➤ Personal Injury Trial Lawyers	X <input type="checkbox"/> Support	<input type="checkbox"/> Oppose
➤ Banking & Finance	X <input type="checkbox"/> Support	<input type="checkbox"/> Oppose
➤ Developers	X <input type="checkbox"/> Support	<input type="checkbox"/> Oppose
➤ Environment Groups	X <input type="checkbox"/> Support	<input type="checkbox"/> Oppose
➤ Insurance	<input type="checkbox"/> Support	<input type="checkbox"/> Oppose
➤ Labor Unions	X <input type="checkbox"/> Support	<input type="checkbox"/> Oppose
➤ Local Businesses	X <input type="checkbox"/> Support	<input type="checkbox"/> Oppose
➤ Manufacturers	X <input type="checkbox"/> Support	<input type="checkbox"/> Oppose
➤ Medical (Physicians)	<input type="checkbox"/> Support	<input type="checkbox"/> Oppose
➤ Party Leadership	X <input type="checkbox"/> Support	<input type="checkbox"/> Oppose
➤ Architects/Engineers/CPAs	X <input type="checkbox"/> Support	<input type="checkbox"/> Oppose

➤ Realtors

Support

Oppose

➤ Teachers

Support

Oppose

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3. Describe your experience that qualifies you for the position you seek. \_\_\_\_As a 14 year teacher in public schools, I am required to work with all people regardless of political affiliations. Along with that, I have seen the educational transitions over the last 10 years which has not produced a workforce ready for the challenges faced today.

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*Candidates may be asked to fill out more detailed issue questionnaires, specific to their race.  
intern@businessvoicepac.com*

## Sean Ashby, House District 50

1. Assuming you are elected to the Florida legislature, what will be your primary area of interest and what do you hope to accomplish in this area? What committees will you request?

The people of North Brevard deserve a legislator who will largely focus on two things: 1) Bringing jobs to the community, and 2) providing the opportunity to get a high quality education. When elected I will be seeking to sit on the appropriations, education, and local and federal affairs committees.

2. When serving in Tallahassee how do/will you weight decisions between the needs of your local district constituency and those of the state as a whole?

Simple: District constituents come first, then state.

3. In the next 10 years, what do you believe will be the top three most important critical needs of Floridians/Brevard Country residents? What do you propose we do to cope with these critical needs?

Trained Workforce: Implement skills training based continuing education programs

Clean Water: Not just clean water in the lagoon we see, but also the water we drink by ensuring we do not pollute by fracking and ensuring we do not over stress the Florida aquifer.

Roads/Infrastructure: Work directly with the Brevard BCC and Congressional Delegation to ensure funding is provided to repair or replace Brevard's strained and soon to be failing infrastructure.

4. The Indian River Lagoon is on the forefront of everyones mind. The fish kill began just days after Gov. Scott vetoed \$700,000 for the Indian River Lagoon project. Knowing how important Agriculture/Water issues to Brevard voters, what problems do you see & how do you intend to help overcome them?

The problems like the possible solutions are numerous. We must take a science based approach as we look to the future success of the lagoon. However, I also do feel that Brevard should implement the option of the TDT 1% increase and applied to lagoon cleanup.